

GEORGETOWN

UNIVERSITY PRESS

FALL 2023



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Dear Colleagues,

Our fall 2023 list invites readers to sample the lessons of history, from the relationship between the state and spying (*Crown, Cloak, and Dagger*) to the perils of high finance in the developing world (*Default*). We also can see in Walker Gollar’s “*Let Us Go Free*” how even the Society of Jesus could convince itself of the necessity and justice of enslavement.

Our seeming inability to learn what history can teach us is a strong argument for humility, the subject of Christopher M. Bellitto’s “secret history” (*Humility*). The world, Bellitto shows us, could be tolerant and humane if we were to be more modest about what we know and less certain about ourselves.

This season also marks the debut of our new website. It provides both readers and authors with a modern interface and straightforward navigation of our lists and textbooks.

Thanks, as always, for your support for the Press and for book-selling and scholarly publishing.

Sincerely,



Al Bertrand

Director



“Aldrich and Cormac cast the rise and fall of the British Empire in a new light, as well as the history of the twentieth century. Gripping stuff!”

—Andrew L. M. Hammond,
historian and curator, International Spy
Museum and *SpyCast*

Crown, Cloak, and Dagger

The British Monarchy and Secret Intelligence from Victoria to Elizabeth II

RICHARD J. ALDRICH AND RORY CORMAC

SURPRISING REVELATIONS ABOUT THE ACTIVE ROLE OF THE MONARCHY IN BRITISH INTELLIGENCE

The British Royal Family and the intelligence community are two of the most mysterious and mythologized actors of the British State. *Crown, Cloak, and Dagger* offers a new history of how the two have been inextricably linked from the reign of Queen Victoria to the present.

Richard J. Aldrich and Rory Cormac unveil a wealth of archival detail that changes our understanding of the role of the monarch in politics, intelligence, and international relations. Successive queens and kings have all played an active role in steering British intelligence, sometimes against the wishes of prime ministers. Even today, the monarch receives “copy No. 1” of every intelligence report. Attempted assassinations and kidnappings, the abdication crisis, world wars and the Cold War, and the death of Princess Diana are just some of the topics covered in the book.

Fascinating and fast-paced, *Crown, Cloak, and Dagger* demonstrates that the British monarch continues to be far more than a figurehead. This book will inform as well as entertain anyone with an interest in history, espionage, and the royals.

RICHARD J. ALDRICH is a professor in the Department of Politics and International Studies at Warwick University and author of *GCHQ: The Uncensored Story of Britain's Most Secret Intelligence Agency* (2010).

RORY CORMAC is a professor in the School of Politics and International Relations at the University of Nottingham and author of *How to Stage a Coup: And Ten Other Lessons from the World of Secret Statecraft* (2022).

\$32.95 T cloth 978-1-64712-371-0

\$32.95 n / £27.50 ebook 978-1-64712-372-7

SEPTEMBER 472 pages / 6 x 9 / 3 color & 8 b&w photographs, 2 color & 3 b&w illustrations

HISTORY

GEORGETOWN STUDIES IN INTELLIGENCE HISTORY

Only for sale in the USA, Canada, and the Philippines

QUESTION AND ANSWER WITH THE AUTHOR

**How important is the monarch's position in the British government?
Are there inherent problems when one person has that much access to
government information?**

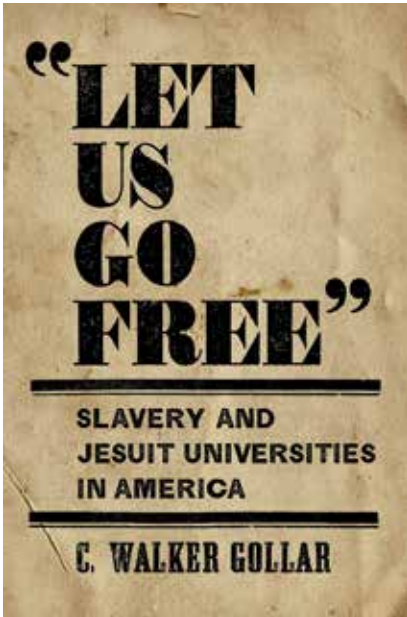
Every Tuesday afternoon the prime minister and the monarch meet and what is said there has remained deeply secret; it often concerns spies, sabotage, and security, and it's uncovered for the first time in this book. Queen Victoria began a tradition of informal and private secret service focused on the royals. We argue that this sort of information is power, and therefore Britain is not so much a democracy but instead remains a monarchy—one in which all institutions still venerate the Crown.

**What is one of the most surprising things you learned while researching
for this book?**

We were amazed to learn how often fanatics, spies, and terrorists have attempted to assassinate the British head of state, concocting the most outrageous plots. This is why the monarch loves the intelligence services—quite simply, because they help to keep them alive!

**How do you see the monarch's role in the British intelligence system evolving over
the next few years?**

Intelligence and security around a ruling monarch is always difficult, but this subject becomes much trickier when people try to leave the royal family. Edward VIII; Diana, Princess of Wales; and now Prince Harry all present fascinating examples. So the story of Crown, Cloak, and Dagger will run and run.



“*Let Us Go Free*’ does an excellent job putting slavery at Georgetown University into its larger context. An important reminder that the connections between Catholic universities and slavery extended far beyond Maryland. Necessary reading for all who wish to better understand the tangled alliance of religion, education, and slavery in early America.”

—Jennifer Oast, professor of history,
Bloomsburg University, author of
*Institutional Slavery: Slaveholding Churches,
Schools, Colleges, and Businesses in Virginia,
1680–1860*

\$29.95 a / £25.00 paper 978-1-64712-386-4
\$89.95 s / £74.50 cloth 978-1-64712-385-7
\$29.95 n / £25.00 ebook 978-1-64712-387-1

DECEMBER 272 pages / 6 x 9 / 80 b&w photographs,
37 tables, 10 maps

HISTORY

World Rights

“Let Us Go Free”

Slavery and Jesuit Universities in America

C. WALKER GOLLAR

A DISQUIETING NARRATIVE OF JESUIT SLAVEHOLDING AND ITS HISTORICAL RELATIONSHIP WITH JESUIT UNIVERSITIES IN THE UNITED STATES

The Society of Jesus, commonly known as the Jesuits, is renowned for the quality of the order’s impact on higher education. Less well known, however, is the relationship between Jesuit higher education and slavery. For more than two hundred years, Jesuit colleges and seminaries in the United States supported themselves on the labor of the enslaved.

Let Us Go Free tells the complex stories of the free and enslaved people associated with these Catholic institutions. C. Walker Gollar shows that, in spite of their Catholic faith, Jesuits were in most respects very typical slaveholders. At times, they may have been concerned with the spiritual and physical well-being of the enslaved, but mostly they were concerned with the finances of their plantations and farms. Gollar traces the legacies of the Jesuits’ participation in the slaveholding economy, portrays the experiences of those enslaved by the Jesuits, and shares the Jesuits’ attempts to come to terms with their history.

Deeply based on original research in Jesuit archives, *Let Us Go Free* provides a vivid and disquieting narrative of Jesuit slaveholding for the general reader interested in the historical relationship between slavery and universities in the United States.

C. WALKER GOLLAR is a professor of church history in the Department of Theology at Xavier University in Cincinnati. He specializes in the history of American Catholicism. He is the author of *American and Catholic: Stories of the People Who Built the Church* (2015).

QUESTION AND ANSWER WITH THE AUTHOR

In your introduction you state, “despite the incredible injustice of slavery, this forced system did not and could not erase the fundamental humanity of those persons enslaved.” In what ways does your book confront the attempted erasure of enslaved people’s humanity?

In “Let Us Go Free” I confront historical attempts to erase enslaved people’s humanity by showing that individuals enslaved by Jesuits formed relationships, created families, worked hard, loved God, and made the world a better place in many ways, including by enabling Jesuits to build numerous colleges.

What do you wish more people knew today about the history of Jesuit slaveholding?

I wish more people knew that Catholics and Jesuits were much more than merely passive participants in the legal institution of slavery. Catholics tended to own more enslaved people than their non-Catholic neighbors, while Jesuits often stood among the largest of slaveholders. At the same time, persons held in slavery by Jesuits frequently were acclaimed for their outstanding Catholic faith. In other words, some enslaved Catholics, even more than free people, may have better understood what it meant to be authentically Catholic.

What do you see as the role of Jesuit universities today in reckoning with the past? What has been done, if anything, that deserves credit? What should be done going forward?

Jesuit universities have begun to confront modern-day racial inequalities by publicly acknowledging historical connections between Jesuit schools and slavery. This acknowledgment has prompted many difficult conversations, scholars have begun to face the past in brutally honest ways, and descendants of enslaved people have been given new opportunities to share their stories. These efforts must continue. To further address the injustice of the past, Jesuit universities must also extend additional opportunities for more Black people to pursue higher education.



“An extraordinary book—it combines technical details and human interactions to produce a thrilling narrative of the legal proceedings of a sovereign debt default case that changed the way such cases are treated.”

—Manuel Hinds, former finance minister of El Salvador and coauthor, with Benn Steil, of *Money, Markets, and Sovereignty*

\$29.95T / £25.00 cloth 978-1-64712-397-0
\$29.95 n / £25.00 ebook 978-1-64712-398-7

FEBRUARY 320 pages / 6 x 9 / 12 b&w photos, 7 figures

CURRENT AFFAIRS / BUSINESS

World Rights

Default

The Landmark Court Battle over Argentina's \$100 Billion Debt Restructuring

GREGORY MAKOFF

Foreword by Lee C. Buchheit

THE DRAMATIC INSIDE STORY OF THE MOST IMPORTANT CASE
IN THE HISTORY OF SOVEREIGN DEBT LAW

Unlike individuals or corporations that become insolvent, nations do not have access to bankruptcy protection from their creditors. When a country defaults on its debt, the international financial system is ill equipped to manage the crisis. Decisions by key individuals—from national leaders to those at the International Monetary Fund, from holdout creditors to judges—determine the fate of an entire national economy. A prime example is Argentina's 2001 default on \$100 billion in bonds, which stands out for its messy outcomes and outsized impact on sovereign debt markets, sovereign debt law, and IMF policy.

Default is the riveting story of Argentina's sovereign debt drama, which reveals the obscure inner workings of sovereign debt restructuring. This detailed case study describes the intense fight over the role of the IMF in Argentina's 2005 debt restructuring and the ensuing bitter decade of litigation with holdout creditors, demonstrating that outcomes for sovereign debt are determined by a complex interplay between financial markets, governments, the IMF, the press, and the courts.

This cautionary tale lays bare the institutional, political, and legal pressures that come into play when a country cannot repay its debts. It offers a deeper understanding of how global financial capitalism functions for those who work in or study debt markets, international finance, international relations, and international law.

GREGORY MAKOFF, PhD, is a senior fellow at the Centre for International Governance Innovation and an expert on sovereign debt management. A former banker specializing in debt advice, liability management, and derivatives, he has also advised the US Department of the Treasury.

“In the entire history of sovereign debt workouts and disputes, there has never been anything like the events Greg Makoff recounts in this book. He takes us into the negotiating rooms, the back rooms, the courtrooms, and the settlement rooms where this fifteen-year struggle agonizingly unfolded, [illustrating how] each of the main dramatis personae in this story—Argentina, the holdout creditors, and Judge Griesa—was convinced that it had both the moral and legal right to behave in the way it did. Indeed, each felt that it was duty-bound to behave in no other way.”

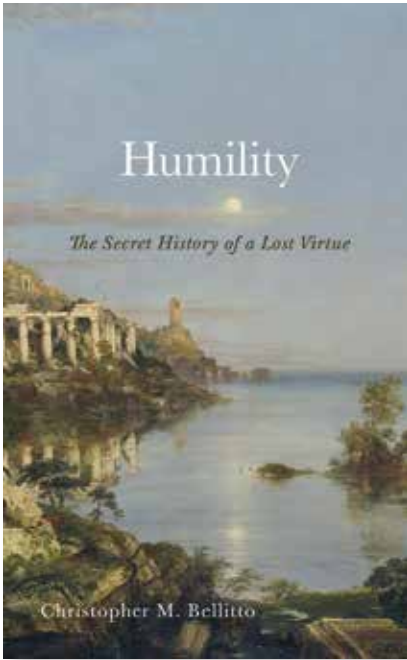
—from the Foreword by Lee C. Buchheit

“A rare view into the economic, legal, political, and social challenges of resolving a sovereign default.”

—Anoop Singh, former director, Western Hemisphere Department, International Monetary Fund

“While there is a substantial body of legal literature on Judge Thomas P. Griesa’s 2012 decision to impose the *pari passu* injunction on Argentina, Gregory Makoff’s *Default* is the first book that fully explains why he did it. A surprising and fascinating story for legal scholars and general readers alike.”

—Annmaria Viterbo, professor of international law, University of Turin, Italy



“We live in an age of bombast, vitriol, and ego. In the midst of what seems like an endless sea of ‘self’-promotion—and even ‘self’-realization that seems cut off from a grander, more Divine Self—humility is indeed a most urgent virtue. Bellitto’s book is a balm for the heart.”

—Omid Safi, professor of Islamic studies,
Duke University

Humility

The Secret History of a Lost Virtue

CHRISTOPHER M. BELLITTO

A CULTURAL HISTORY OF HUMILITY, REVEALING THIS LOST VIRTUE AS A SECRET DEFENSE AGAINST ARROGANCE AND INCIVILITY

History demonstrates that when the virtue of humility is cast aside, excessive individualism follows. A person who lacks humility is at risk of developing a deceptive sense of certitude and at worst denies basic human rights, respect, and dignity to anyone they identify as the enemy.

Humility, a cultural history and biography of the idea of humility, argues that the frightening alternative to humility has been the death of civility. In this book, Bellitto explores humility in Greco-Roman history, philosophy, and literature; in the ancient and medieval Jewish, Christian, and Muslim scriptures and sermons; in the Enlightenment; and in contemporary discussions of education in virtue and citizenship. The author encourages readers to recover and reclaim this lost virtue by developing a new perspective on humility as an alternative to the diseases of hubris, arrogance, and narcissism in society.

This book offers a fresh perspective on this lost virtue for readers concerned with the culture wars and those interested in finding a path to renewed civility.

CHRISTOPHER M. BELLITTO is a professor of history at Kean University in New Jersey, where he teaches courses on ancient and medieval history. He is the author of ten books and also serves as series editor in chief of Brill’s *Companions to the Christian Tradition* and as an academic editor at large for Paulist Press.

\$24.95 T / £20.50 cloth 978-1-64712-376-5
\$24.95 n / £20.50 ebook 978-1-64712-377-2

SEPTEMBER 192 pages / 5 x 8

PHILOSOPHY

World Rights

QUESTION AND ANSWER WITH THE AUTHOR

How does humility work with the other virtues?

Think of humility as a base or center point: the hub of a wheel out of which other virtues radiate—it's a disposition, a fundamental posture. That humble stance provides discretion, perspective, and proportion.

Humility promotes moderation. Moderation slows conversations down, gives closed minds and cold hearts a chance to pause, and can build consensus. Humility and moderation can force us to look at our own prejudices, biases, stereotyping, sprints to condemnation, and desire for total victory. We can find that other ideas and needs have merit, too, even if I may not like them. I don't have to agree totally, but a political conversation that takes the best options from among several competing ideas and avoids their worst elements can help build a more perfect union.

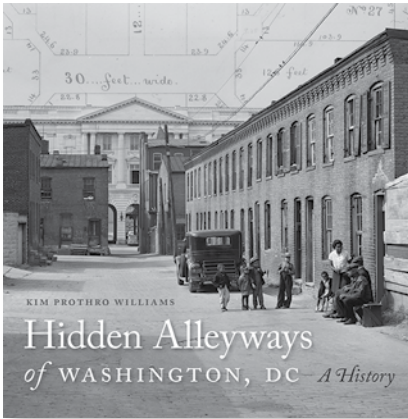
As modern society is increasingly infected by “me-ism,” how does humility serve as the antidote?

By choosing to be humble, we're choosing to be upset, disturbed, confronted. We start with the premise there's more we don't know. That attitude makes it easier to steer a course correction while it also promotes persistent curiosity. Humility helps us restore the idea that there is yet something to be learned from somebody else. It gives you an out. The very act of interaction is a step toward building community with a shared sense of purpose in righting wrongs instead of winning.

What's the risk of not having humility?

Without humility, there can be no honor. Never expect honor from people without shame. Don't expect empathy from such people, either. That empathy gap is a serious hole in our communities today. It's robbed us of our humanity.

The antidote: humility's time has come again.



“In this richly illustrated examination of alley buildings, Williams introduces the reader to public spaces not visible from the streets—the oddly shaped alleys that characterize many Washington blocks. Williams deftly discusses the range of buildings, from dwellings to bakeries, that were particularly suited to such hidden locations.”

—Alison K. Hoagland, author of *The Row House in Washington, DC: A History*

Hidden Alleyways of Washington, DC

A History

KIM PROTHRO WILLIAMS

THE REMARKABLE ARCHITECTURAL AND SOCIAL HISTORY OF DC'S MULTIFACETED ALLEYWAYS

Alleys in Washington, DC, have always been a fundamental part of the city's life and economy. Deliberately hidden from public view by the capital's early planners, DC's alleys were created to provide access to stables, carriage houses, and other utility buildings. But as the city grew and property values rose, the nature of some alleys and their buildings changed, resulting in a parallel world of residential, manufacturing, and artistic spaces. Kim Prothro Williams reveals this world in a fascinating and richly illustrated history.

In the nineteenth and early twentieth centuries, the city's inhabited alleys were often unsanitary spaces that were home to its poorest residents. These conditions spurred Progressive Era campaigns to demolish alley dwellings, which in turn led to the displacement of minority and disadvantaged communities. Today, many remaining alleyways, with their intimately scaled buildings, have been transformed into vibrant commercial and residential spaces. Yet this new wave of development raises questions about how spaces that were once reserved for the city's poorest residents now cater to the wealthy.

This book is a must-have for anyone with an interest in Washington, social history, architecture, or historical preservation.

KIM PROTHRO WILLIAMS is an architectural historian and National Register coordinator at the DC Historic Preservation Office. She is the author of several books about historic places and communities, including, most recently, *Lost Farms and Estates of Washington, DC* (2018).

\$29.95T / £25.00 cloth 978-1-64712-392-5

\$29.95 n / £25.00 ebook 978-1-64712-393-2

OCTOBER 172 pages / 8 x 8 / 35 color & 45 b&w photos, 2 color & 1 b&w illustration, 5 maps

HISTORY / REGIONAL

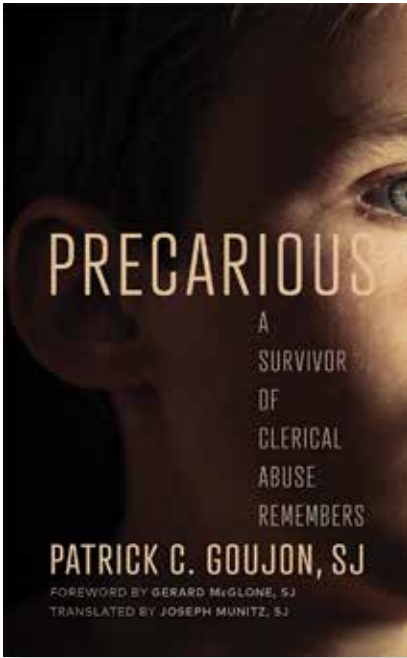
World Rights



LEFT: In 1943 amateur photographer Godfrey Frankel wandered the alleys of Southwest, D.C. where he found "something precious" coming out of the "sordid environment" such as this scene captured in Dixon's Court. In 1995, the Smithsonian Institution Press published Godfrey's photographs in *In the Alleys: Kids in the Shadow of the Capital*. (Photo by Godfrey Frankel, www.facebook.com/godfreyfrankel)

BELOW: 1941 photograph of Schott's Alley NE with the Russell Senate Office building in background by FSA photographer Marion Post Wolcott. Schott's Alley was home to both Black and white residents. (Library of Congress)





“This is a powerful book, timely in its message, moving in its story, and admirable in its courage. Father Goujon has incisively demonstrated how a human being can convert traumatic experience into life-affirming testimony. His personal account of priestly abuse provides a model for individual self-recovery through speaking words of truth. A provocative example of the storied experiences that must be taken into account in reforming the Roman Catholic Church.”

—Steven Mailloux,
President’s Professor Emeritus of Rhetoric,
Loyola Marymount University

Precarious

A Survivor of Clerical Abuse Remembers

PATRICK C. GOUJON, SJ

Foreword by Gerard McGlone, SJ

Translated by Joseph Munitz, SJ

A JESUIT PRIEST’S MEMOIR ABOUT RECOVERING HIS MEMORY OF CLERICAL ABUSE AS A CHILD AND HIS SUBSEQUENT HEALING JOURNEY

In October 2021, the Independent Commission on Sexual Abuse in the Catholic Church released its report detailing consistent disregard of survivors and the callous and horrifying “lack of outrage” from bishops and other Catholic leaders. What this report does not tell is the story of the priests who themselves are survivors of clerical abuse and their struggles.

At the age of forty-eight, Patrick C. Goujon, SJ, suddenly remembered what a priest had done to him, for four long years, beginning when he was seven years of age. Locked in denial for almost forty years, he finally spoke out. He thought he could then heal. Yet his whole life started falling apart. He questioned why his memory had been suppressed for such a long time. And he asked himself: How could I have chosen to become a priest myself? In *Precarious*, he tells the story of how he learned to survive the shock of this revelation and to live as a believer. His story is a healing journey and a path to finding support in spirituality to recover from child abuse.

PATRICK C. GOUJON, SJ, is a professor of theology and spirituality at Centre Sèvres, the Jesuit school of graduate theology in Paris; a fellow at Campion Hall–Oxford (UK); and the chief editor of the journal *Recherches de Science Religieuse*.

GERALD J. MCGLONE, SJ, is a senior research fellow at the Berkley Center for Religion, Peace, and World Affairs at Georgetown University. Previously, he was the chief psychologist and the director of counseling services at the Pontifical North American College in Rome.

\$19.95 a / £16.50 cloth 978-1-64712-381-9

\$19.95 n / £16.50 ebook 978-1-64712-382-6

NOVEMBER 104 pages / 5 x 8

RELIGION

World Rights

“A remarkable testimony that confronts the suffering caused by abuse with confidence and candor. A powerful encouragement not to remain silent and to reclaim one’s voice.”

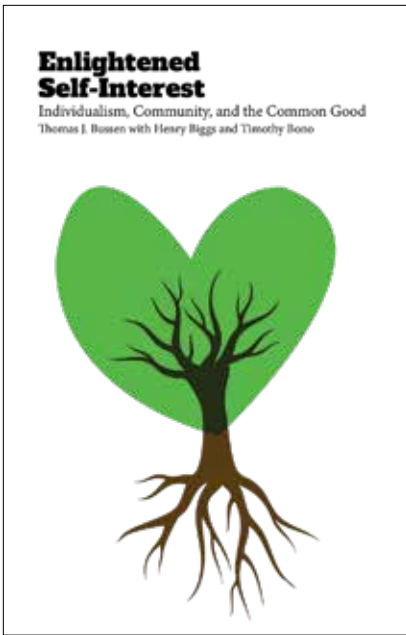
—Hans Zoller, SJ, director of the Safeguarding Institute of the Pontifical Gregorian University in Rome

“Father Patrick Goujon’s moving account of finding his voice decades after experiencing sexual abuse as a child is by turns visceral, elegant, and profound. Ultimately, he has written a thrilling expression of the human capacity for liberation and transcendence triumphing over the human capacity for corruption and cowardice.”

—James E. Grummer, SJ, director of Centro di Spiritualità Ignaziana, Pontifical Gregorian University, Rome

“The French Jesuit priest Patrick Goujon’s book offers a powerful account of rediscovering buried memories of being sexually abused as a child by a priest. With great honesty, Goujon faces questions about his own vocation. His story also underlines that any process of healing from childhood abuse never ends.”

—Philip Sheldrake, professor and director of the Institute for the Study of Contemporary Spirituality, Oblate School of Theology, San Antonio, Texas



“We are collectively healthier and wealthier than at any point in recorded history, and yet most of us harbor an unexplained, burning angst about the contemporary human condition. This book is a noble exploration of genuine human thriving that enables us to consciously craft more meaningful, grateful, and enlightened lives.”

—Gregory J. Dunn, associate professor and director, Business Administration Program, American University of Rome

\$29.95 a / £25.00 cloth 978-1-64712-390-1

\$29.95 n / £25.00 ebook 978-1-64712-391-8

FEBRUARY 240 pages / 6 x 9 / 2 tables

PHILOSOPHICAL ETHICS

World Rights

Enlightened Self-Interest

Individualism, Community, and the Common Good

THOMAS J. BUSSEN WITH HENRY BIGGS AND TIMOTHY BONO

INSIGHTS INTO A COMPASSIONATE ALTERNATIVE TO A RUTHLESSLY SELF-INTERESTED CAPITALIST CULTURE

Societally sanctioned competition for money, power, and fame promotes selfishness, personal alienation, and widespread inequality, especially in market-oriented economies. Yet many of those engaging in this competitive individualism—the competition for rewards and limited resources—yearn to act directly to promote a more civil, equitable, and sustainable society.

Enlightened Self-Interest offers evidence-based insights into the societal and individual consequences of this cultural practice and an actionable alternative to it. This meticulously researched and empirically rooted reexamination of hypercompetition and zero-sum thinking presents inspiring examples of people who have reclaimed their own lives by contributing to a more civil, equitable, and sustainable society. They model the vision of enlightened self-interest, merging self-interest with other interests in pursuit of the common good, resulting in widely shared benefits.

Enlightened Self-Interest provides a compelling case for incremental change and a series of actionable recommendations to jump-start a personal transition and to become part of a collective radical evolution.

THOMAS J. BUSSEN is an assistant teaching professor of business management at Miami University in Oxford, Ohio. His most recent book is *Shaping the Global Leader: Fundamentals in Culture and Behavior for Optimal Organizational Performance* (2019), coauthored with Henry Biggs and Lenny Ramsey.

HENRY BIGGS is the founder and CEO of the higher education software company Eusabian Technologies. He also teaches international intellectual property law at Washington University in St. Louis.

TIMOTHY BONO is an assistant dean in the Office of the Vice Chancellor for Student Affairs, and lecturer in psychological and brain sciences, at Washington University in St. Louis. He is the author of *Happiness 101: Simple Secrets to Smart Living and Well-Being* (2020).

“This book offers a unique and captivating cross-cultural perspective that brings together the best of Eastern and Western cultures to provide a fresh and meaningful outlook on pursuing a purposeful life. A must read for anyone searching for deeper meaning and fulfillment in life.”

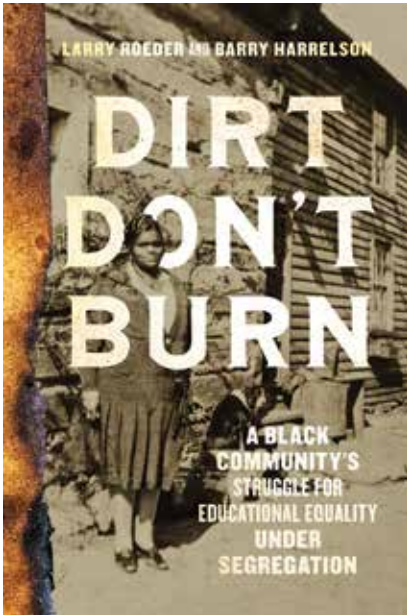
—Nitish Singh, professor of international business, Saint Louis University

“*Enlightened Self-Interest* provides an easy to understand—and easy to follow—pathway to living a life of meaning and connection. Readers will learn how assisting others and having empathy are pathways along the purpose-driven life. The authors clearly explain what it means to be a servant leader—no matter your position in life and career. For organizations, for families, and for communities, there is nothing more important than to live and lead with enlightened self-interest.”

—Mark Whitacre, vice president of culture and care, Coca-Cola Consolidated, Inc.

“A noble exploration of genuine human thriving that enables us to consciously craft more meaningful, grateful, and enlightened lives.”

—Dr. Gregory J. Dunn, associate professor and Business Administration Program director, American University of Rome



“*Dirt Don't Burn* centers both the local history topics that were forgotten by the white residents of Loudon County and the conscious forgetting of Black history in the county. Roeder and Harrelson carefully recover this important story.”

—George Oberle, director of the Center for Mason Legacies, George Mason University

Dirt Don't Burn

A Black Community's Struggle for Educational Equality Under Segregation

LARRY ROEDER AND BARRY HARRELSON

AN INSPIRING TRUE STORY OF A BLACK COMMUNITY SHEDS NEW LIGHT ON THE HISTORY OF SEGREGATION AND INEQUITY IN AMERICAN EDUCATION

The system of educational apartheid that existed in the United States until the *Brown v. Board of Education* decision and its aftermath has affected every aspect of life for Black Americans.

Dirt Don't Burn is the riveting narrative of an extraordinary community that overcame the cultural and legal hurdles of systematic racism. *Dirt Don't Burn* describes how Loudoun County, Virginia, which once denied educational opportunity to Black Americans, gradually increased the equality of education for all children in the area. The book includes powerful stories of the largely unknown individuals and organizations that brought change to enduring habits of exclusion and prejudice toward African Americans.

Dirt Don't Burn sheds new light on the history of segregation and inequity in American history. It provides new historical details and insights into African American experiences based on original research through thousands of previously lost records, archival NAACP files, and records of educational philanthropies. This book will appeal to readers interested in American history, African American history, and regional history, as well as educational policy and social justice.

LARRY ROEDER is the director of the Edwin Washington Project and chair of the Board of Diversity and Equality Fairs of Virginia.

BARRY HARRELSON is the special editor for the Edwin Washington Project.

\$29.95 a / £25.00 cloth 978-1-64712-363-5

\$29.95 n / £25.00 ebook 978-1-64712-364-2

SEPTEMBER 280 pages / 6 x 9 / 40 b&w photographs

AFRICAN AMERICAN HISTORY

World Rights

QUESTION AND ANSWER WITH THE AUTHORS

How did you come to write this book?

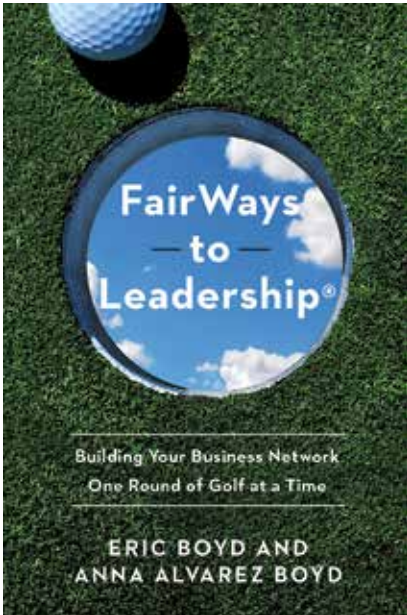
Barry Harrelson: Growing up in the South and attending segregated schools in the 1950s and 60s, I knew little about the local Black schools and nothing of the Black communities' struggles to provide education for their children. As I studied the found school files, I realized that the breadth of the records offered an opportunity to tell a unique local history of segregated schools dating back to the Civil War.

Who are some of the key figures in the fight for educational equality in Loudoun County, Virginia?

The efforts of Gertrude Alexander, a Jeanes Fund Supervisor and force for social change, were critical in the founding of Douglass High School, the first high school building dedicated for Black students in Loudoun in 1941. She did it with the support of Charles Hamilton Houston of the national NAACP and a legendary Black educator from Richmond named Archie Richardson.

What is one thing described in the book that might surprise readers?

One of the biggest surprises was just how many obstacles the Black community had to contend with. A revealing example is the case of Douglass High School. The white government repeatedly ignored calls to build a modern high school building even though since about 1920 Black students had only the second floor of a rickety two-story frame structure built in 1883 as a grammar school, whereas whites had several high schools, the earliest dating to 1910. The Black community had to raise thousands of dollars to buy the land for Douglass, using income from pie sales and similar small efforts. Then, once the land was purchased, the white government insisted it be sold to them for \$1. Once the building was constructed in 1941, the Black community had to raise funds again for the furniture, making Douglass not only a monument to Black determination but also a massive symbol of white suppression.



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ERIC BOYD is a marketing scholar, social entrepreneur, and cofounder of the nonprofit program FairWays to Leadership®. He is an associate professor of marketing at the University of Central Florida, and he received his PhD in marketing from the University of Virginia's Darden School of Business.

ANNA ALVAREZ BOYD is the founder of Executive Horizons, LLC, a leadership consulting firm, and cofounder of FairWays to Leadership®. She has been a senior policymaker in the public, private, and nonprofit sectors, and she is an ACC-certified coach and graduate of Georgetown University's Transformational Leadership Coaching program.

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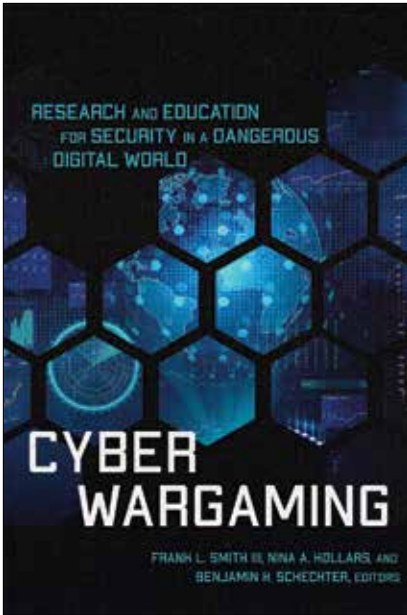
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Cyber Wargaming

Research and Education for Security in a Dangerous Digital World

**FRANK L. SMITH III, NINA A. KOLLARS, AND
BENJAMIN H. SCHECHTER, EDITORS**

A FIRST-OF-ITS-KIND THEORETICAL OVERVIEW AND
PRACTICAL GUIDE TO WARGAME DESIGN

Government, industry, and academia need better tools to explore threats, opportunities, and human interactions in cyberspace. The interactive exercises called cyber wargames are a powerful way to solve complex problems in a digital environment that involves both cooperation and conflict. *Cyber Wargaming* is the first book to provide both the theories and practical examples needed to successfully build, play, and learn from these interactive exercises.

The contributors to this book explain what cyber wargames are, how they work, and why they offer insights that other methods cannot match. The lessons learned are not merely artifacts of these games—they also shed light on how people interpret and interact with cyberspace in real life. This book covers topics such as cyber action during conventional war, information effects in conflict scenarios, individual versus group decision-making, the intersection of cyber conflicts and nuclear crises, business resilience, emerging technologies, and more.

Cyber Wargaming will be a vital resource for readers interested in security studies and wargame design in higher education, the military, and the private sector.

FRANK L. SMITH III is a professor in and director of the Cyber & Innovation Policy Institute at the US Naval War College.

NINA A. KOLLARS is a special assistant to the undersecretary of defense for research and engineering and a nonresident research fellow with the Cyber & Innovation Policy Institute at the US Naval War College.

BENJAMIN H. SCHECHTER is a senior wargaming lead at Systems Planning and Analysis Inc.

Foreign Policy Careers for PhDs

A Practical Guide to a World of Possibilities

**JAMES GOLDGEIER AND
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A RICH RESOURCE WITH INSIGHTFUL INFORMATION AND GUIDANCE FOR PHD HOLDERS CONSIDERING A CAREER IN INTERNATIONAL AFFAIRS

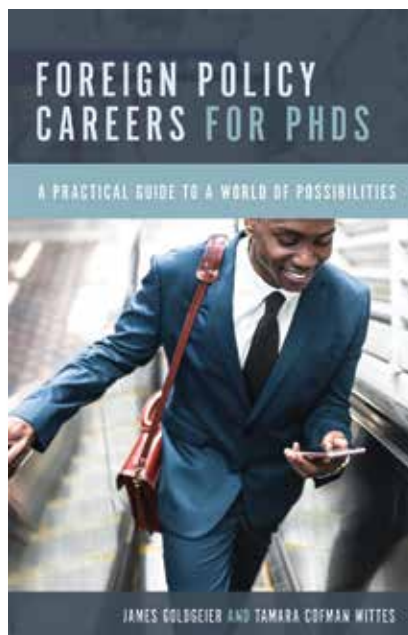
Whether out of choice or necessity, many people with doctorates pursue careers outside the academic world. *Foreign Policy Careers for PhDs* provides a wealth of information, advice, and encouragement to PhD holders who are considering a career in foreign policy. James Goldgeier and Tamara Cofman Wittes draw on their own experiences and present inspiring interviews with over two dozen practitioners who successfully made the transition to policy work.

Foreign Policy Careers for PhDs reveals the wide array of public, nonprofit, and private-sector organizations that hire PhD holders. This book serves as a compass for job seekers as they navigate the policy community, think about the opportunities that would be right for them, and present themselves as attractive candidates. The book concludes with appendixes that list employers, fellowships, networking groups, and more.

This practical guide is essential reading for people who are exploring career possibilities and a unique resource for academic advisers and career counselors.

JAMES GOLDGEIER is a professor of international relations and former dean of the School of International Service at American University. He is a member of the US secretary of state's International Security Advisory Board.

TAMARA COFMAN WITTES is a senior sanctions policy adviser in the Biden administration and was previously a senior fellow in the Center for Middle East Policy at the Brookings Institution and a deputy assistant secretary of state for Near Eastern affairs during the Obama administration.



“Jim Goldgeier and Tamara Cofman Wittes have crafted a clear, insightful guide to what policy careers can look like and how PhDs can get there. They not only chart the broad range of organizations active in the policy world but also offer thoughtful questions for PhDs to ask themselves—and how to match those interests with organizations. A must read for every doctoral student contemplating a career outside the ivory tower.”

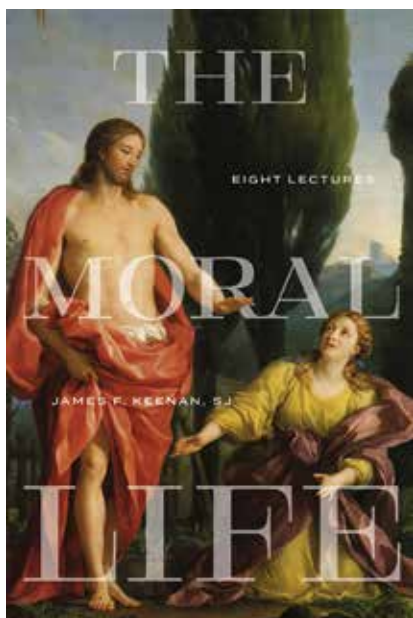
—Alyssa Ayres, dean,
Elliott School of International Affairs,
The George Washington University

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“The Moral Life is a tour de force that probes the fundamental question of what prompts humans to act morally. Profound, original, challenging, and full of hope, Keenan’s magisterial voice is evident on every page as he makes the case that our deepest connections, forged in shared vulnerability, are foundational for the moral life.”

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The Moral Life offers scholars and students of Christian ethics a novel perspective on what we need to know not only to be and live morally but also to teach and share with others what they need to know.

JAMES F. KEENAN, SJ, is the Canisius Professor of Theology, director of the Jesuit Institute, and vice provost of global engagement at Boston College. He founded Catholic Theological Ethics in the World Church, an international network of ethicists. He also received the John Courtney Murray Lifetime Achievement Award from the Catholic Theological Society of America and is the past president of the Society of Christian Ethics. He has published a number of books, including *A History of Catholic Theological Ethics* (2022), and is the founding editor of Georgetown University Press’s Moral Traditions series.

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RELIGION

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Asian Pacific Catholicism and Globalization

Historical Perspectives and Contemporary Challenges

JOSÉ CASANOVA AND PETER C. PHAN,
EDITORS

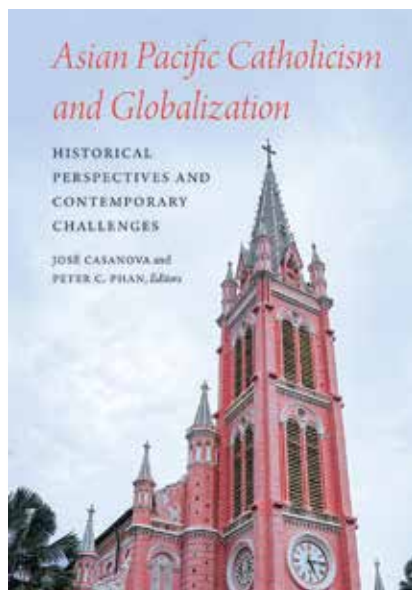
THIS HISTORY OF THE CATHOLIC CHURCH IN ASIA AND THE PACIFIC ILLUMINATES THE PROCESSES OF GLOBALIZATION

Since the sixteenth century, Catholicism has contributed significantly to global connectivity. Except for the Philippines and Timor-Leste, Catholicism in Asia is, and will likely remain, a minority religion. For this reason, it can serve as a unique prism through which to look at the processes of globalization in Asia.

Asian Pacific Catholicism and Globalization demonstrates to scholars and students of Catholic history that the development of Catholicism in Asia and later in the Oceania-Pacific region is closely associated with three different phases of globalization. This book approaches the historical processes of globalization not as structural agencies or causal forces, but rather as the historical contexts that condition possibilities for human action and reaction in the world. The editors identify three distinct phases in the development of Catholicism in Asia and Oceania: early modern (sixteenth–eighteenth centuries), modern Western hegemony (1780s–1960s), and the contemporary (1960s–present). The book’s contributors discuss the development of Catholicism in all the major countries of the region, including China, Japan, South Korea, the Philippines, Vietnam, India, and Australia.

JOSÉ CASANOVA is one of the world’s leading scholars in the sociology of religion and a senior fellow at the Berkley Center at Georgetown University, where his work focuses on globalization, religions, and secularization. His best-known work, *Public Religions in the Modern World* (1994), has become a modern classic in the field.

PETER C. PHAN is the inaugural holder of the Ellacuria Chair of Catholic Social Thought at Georgetown University. He is the editor of *Theology Without Borders* (Georgetown University Press, 2022).



“Asian Pacific Catholicism and Globalization is a major contribution to our understanding of the manner in which the Roman Catholic Church has been both a globalizing force and itself impacted by globalization in various Asian contexts. The various chapters illustrate well the rich diversity of historical and contemporary Asian Catholic experience.”

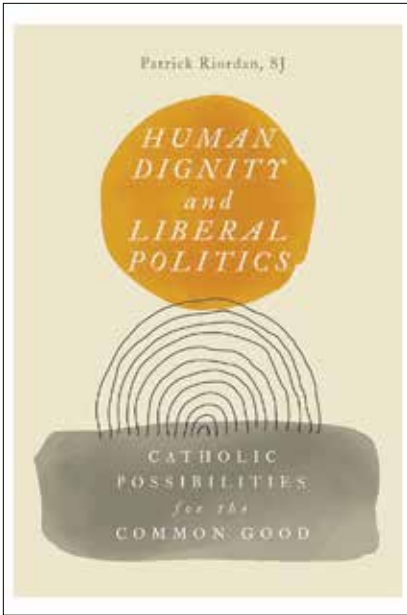
—Dale T. Irvin, professor, New School of Biblical Theology, and coeditor, *Journal of World Christianity*

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RELIGION / CATHOLICISM

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Human Dignity and Liberal Politics

Catholic Possibilities for the Common Good

PATRICK RIORDAN, SJ

A DEEPLY CONSIDERED EXAMINATION OF THE “COMMON GOOD,” RECONCILING CATHOLIC SOCIAL THOUGHT WITH SECULAR POLITICS AND PHILOSOPHY

The Second Vatican Council invites dialogue about the common good as the set of economic, political, legal, and cultural conditions for human flourishing, whether as individuals or as communities. However, some contemporary Catholic authors jeopardize this dialogue by polarizing liberalism and the common good, interpreting the commitment to individual liberty as incompatible with commitment to the common good.

Human Dignity and Liberal Politics clarifies the meaning of the common good through the three lenses of Aristotelian practical philosophy, twentieth-century Catholic social thought, and political liberalism. It makes the case that embracing the common good does not entail a rejection of liberalism, but that a commitment to liberal politics is compatible with faithful adherence to the Catholic tradition. The book argues that liberal political philosophy is not only compatible with Catholic social teaching but may also be the most appropriate framework for communicating the richness of the Church’s tradition today. Furthermore, accepting political liberalism can facilitate collaboration in political life between those who hold different worldviews and foster an enriched discussion of democracy, human rights, and religious liberty.

Students and scholars of Christian ethics and political philosophy will benefit from this response to the challenges of dialogue about the “common good” in the context of the resurgence of this topic.

PATRICK RIORDAN, SJ, a member of the Irish Jesuit province, is a senior fellow for political philosophy and Catholic social thought in Campion Hall of the University of Oxford.

Naming God

Christian and Muslim Perspectives

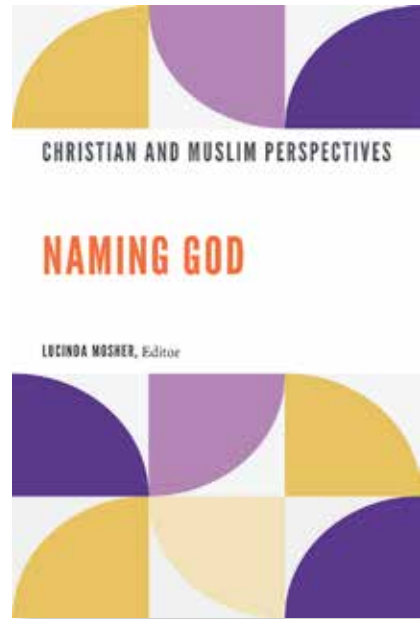
LUCINDA MOSHER, EDITOR

A FRESH LOOK AT HOW CHRISTIANS AND MUSLIMS SPEAK OF GOD

Naming God entails labeling the ineffable. And yet the Bible itself oscillates between denying that God can be named and describing how God shows Godself anyway.

In *Naming God*, the result of the 2021 Building Bridges Seminar—an international dialogue of Christian and Muslim scholars—the contributors examine the many ways Christians and Muslims refer to and describe God and the significance of naming God differently. This book provides guidance and materials that will benefit faith leaders as well as students and scholars of theology, dialogue theory, and conflict resolution. Nonspecialists will benefit from an entry-point into the theme of naming God, while specialists will be challenged to develop and deepen their thought on this important topic.

LUCINDA MOSHER is a faculty associate in interreligious studies and an affiliate of the Macdonald Center for the Study of Islam and Christian-Muslim Relations at Hartford International University for Religion and Peace. Concurrently, she is senior editor of the *Journal of Interreligious Studies*, founding president of Neighbor Faith Consultancy, and rapporteur of the Building Bridges Seminar. The author of six books, in addition to numerous chapters and journal articles, she is the editor or coeditor of nearly twenty titles—among them *The Georgetown Companion to Interreligious Studies* (2022) and nine Building Bridges Seminar volumes.



“Naming God does not only contain wonderful contributions from major Christian and Muslim scholars, but also rich material from Scripture and tradition to work on the topic. This makes the book at the same time theologically rich and very useful for the practical work of interreligious dialogue.”

—Klaus von Stosch, Schlegel-Professor of Systematic Theology, Bonn University

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Though there has been considerable research on Spanish phonetics and phonology, until now, there has been no in-depth and complete descriptive reference work. Edited by Juana Gil and Joaquim Llisterrí, with contributions from an international group of scholars, *Fonética y fonología descriptivas de la lengua española*, volumes 1 and 2, is a comprehensive reference, written in Spanish, that provides a thorough overview for understanding topics across Spanish phonetics and phonology, making clear what further research is needed.

Volume 1 focuses on the segmental—consonant and vowel sound—properties of phonetic units and phonic phenomena. Each topic is examined from three angles: its phonetic description, its phonological analysis, and the characterization of its variation. The phonetic description is given from the perspectives of production, acoustic analysis, and perception. The phonological analysis includes the different treatments to which a certain phenomenon has been subjected and considers the different theoretical perspectives that have been used to address it.

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JUANA GIL is the director of the Instituto Cervantes de Lyon and has published in Spanish phonetics and phonology, forensic phonetics, and pronunciation teaching.

JOAQUIM LLISTERRI teaches linguistics at Universitat Autònoma de Barcelona. His research and publications have focused on speech technologies, the study of phonetic transfer, and the development of speech corpora.

Fonética y fonología descriptivas de la lengua española

Volume 2

JUANA GIL AND JOAQUIM LLISTERRI, EDITORS

VOLUME 2 OF THE MOST UP-TO-DATE AND COMPREHENSIVE DESCRIPTION OF THE SPANISH LANGUAGE'S PHONETIC AND PHONOLOGICAL SYSTEM

Though there has been considerable research on Spanish phonetics and phonology, until now, there has been no in-depth and complete descriptive reference work. Edited by Juana Gil and Joaquim Llisterri, with contributions from an international group of scholars, *Fonética y fonología descriptivas de la lengua española*, volumes 1 and 2, are a comprehensive reference, written in Spanish, that provides a thorough overview for understanding topics across Spanish phonetics and phonology, making clear what further research is needed.

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With state-of-the-art information on all topics related to the sounds of Spanish, *Fonética y fonología descriptivas de la lengua española* will be a valuable resource for researchers, students, and scholars of Spanish linguistics who wish to deepen their understanding of the phonetic and phonological characteristics of all the varieties of the Spanish language.

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JOAQUIM LLISTERRI teaches linguistics at Universitat Autònoma de Barcelona. His research and publications have focused on speech technologies, the study of phonetic transfer, and the development of speech corpora.



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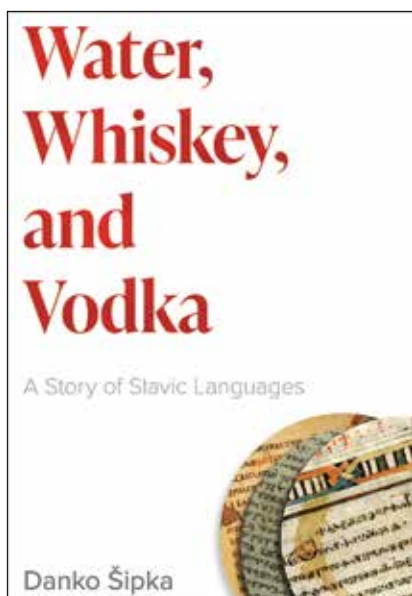
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Water, Whiskey, and Vodka

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DANKO ŠIPKA

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DANKO ŠIPKA is a professor of Slavic languages and head of linguistics at Arizona State University, where he teaches in the School of International Letters and Cultures. He served as a senior linguist and consultant to numerous language industry companies. He has written thirty books, including *The Geography of Words* (2022) and *Lexical Layers of Identity* (2019).

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Al-'Arabiyya

*Journal of the American Association of Teachers
of Arabic*

Volume 55-56

MOHAMMAD T. ALHAWARY, EDITOR

Al-'Arabiyya is the annual journal of the American Society for Teachers of Arabic. It includes scholarly articles that advance the study, research, and teaching of Arabic language, linguistics, literature, and pedagogy.

The articles published in Volume 55–56 of *Al-'Arabiyya* contribute to timely topics in their own respective fields within Arabic language.

This volume also includes reviews of books whose contents and scope cover a range of topics.

MOHAMMAD T. ALHAWARY is a professor of Arabic linguistics and second language acquisition at the University of Michigan. He is the editor of the *Journal of Arabic Linguistics Tradition* and author of many works, including *Modern Standard Arabic Grammar: A Learner's Guide*, *Arabic Grammar in Context* (2011), and *Arabic Second Language Acquisition of Morphosyntax* (2009).



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